**PLANNING & ZONING COMMITTEE**

**Town of Slaughter**

**CHAIRMAN** **CO-CHAIRMAN**  **CLERK**

RONNIE LOGAN TAMARA HAY KITTY GUILLORY

**COMMITTEE MEMBERS**

JAMES LACOUR KRISTY PHILLIPS

 SUZANNE RADAR CHRIS MARTIN GEORGE “CBO” DEAN

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Request:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dimensions of property/lot: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total square footage of new residence or building: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you own the property? YES NO If no, who: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property CURRENTLY zoned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requesting to re zone to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CHECK IF THE ABOVE REQUEST WILL HAVE:

* ELECTRICAL
* SEWER
* WATER
* GAS

**TOWN OF SLAUGHTER PLANNING AND ZONING**

INFORMATIONAL SHEET

PLANNING AND ZONING MEETING IS 2ND TUESDAY OF EACH MONTH @ 6:30 P.M.

TOWN BOARD MEETING IS 3RD TUESDAY OF EACH MONTH @ 6:30 P.M.

**DEADLINE** TO GET ON THE AGENDA FOR PLANNING AND ZONING IS 12 NOON FRIDAY PRIOR TO MEETING.

**REQUIREMENTS FOR REQUESTING TO BUILD A NEW RESIDENCE ARE AS FOLLOWS:**

R-1 ZONING – REQUIRES 1900 SQ.FT. HOME

R-2 ZONING – REQUIRES 1600 SQ. FT. HOME

R-3 ZONING – REQUIRES 1200 SQ. FT. HOME

\*\* RE ZONING FEE $300.00 \*\*

**ITEMS TO BRING TO PLANNING AND ZONING MEETING:**

**\*FOR NEW BUILD, STORAGE SHED, OR ADDITION TO RESIDENCE**

PROOF OF OWNERSHIP OF PROPERTY

COPY OF BUILDING PLANS

A PLAT MAP SHOWING EXACTLY WHERE BUILDING WILL SIT ON PROPERTY

**REQUIREMENTS TO OBTAIN APPROVAL TO BUILD**:

1. PROVIDE PROOF OF OWNERSHIP OF LAND, PLAT MAP OF LAND AND BUILDING PLANS DRAWN TO SCALE SHOWING ACTUAL DIMENSIONS OF THE LOT; THE SIZE, SHAPE AND LOCATION OF THE BUILDING TO BE ERECTED TO THE COMMITTEE.
2. PLANNING AND ZONING WILL DETERMINE COMPLIANCE WITH ORDINANCES AND FORWARD A RECOMMENDATION TO THE BOARD OF ALDERMAN FOR FINAL ACTION AT THEIR NEXT MEETING.
3. ONCE APPROVED BY THE BOARD, THE TOWN WILL FAX A ZONING APPROVAL PERMIT TO THE EAST FELICIANA POLICE JURY WITHING 48 HOURS TO INFORM THEM OF PERMIT ELIGIBILITY.

**MOBILE HOME REQUIREMENTS**:

\*ALLOWED IN A1 (AGRICULTURAL) AREAS WHEN FOLLOWING CONDITIONS ARE MET\*

1. BRING PROOF OF OWNERSHIP OF PROPERTY WHERE MOBILE HOME WILL RESIDE
2. MOBILE HOME COMPLIANCE MUST BE EVALUATED & APPROVED BY PLANNING AND ZONING AT LEAST 30 DAYS PRIOR TO MOVE IN DATE
3. ALL MOBILE HOMES SHALL HAVE SKIRTING MATERIALS APPROVED FOR SUCH APPLICATION. ANY PORCHES AND ATTACHED STRUCTURES MUST BE OF APPROPRIATE MATERIAL. ANY ADDITIONS MUST BE APPROVED BY PLANNING AND ZONING FOLLOWED BY BOARD APPROVAL.
4. MUST MEET ALL LA BUILDING CODE MANDATES AS THEY PERTAIN TO MOBILE HOMES.

**FENCES**:

BUILDING OF FENCE(S) DOES NOT HAVE TO COME BEFORE PLANNING AND ZONING OR BOARD OF ALDERMAN FOR APPROVAL

**FENCES CANNOT BE BUILT WITHIN 3 FOOT OF A FIRE HYDRANT**