**Town of Slaughter**

3337 Church Street

Slaughter, LA 70777

Phone (225) 654-4278 - FAX (225) 654-1480

**police chief ALDERMAN Clerk**

walter smith Mona Almond Steve Rader Genique Henderson

**fire chief**  Allen Hobgood Adele Fleming Nyki Paxton  **clerk**

matt ard **mayor** Ashley Bates

 JANIS LANDRY

**Notice of Public Hearing and Town Meeting**

**On April 16, 2024, the Mayor and Board of Aldermen of the Town of Slaughter will hold a Public Hearing at 6:15 for “Ordinance Amending and Supplementing Section 28-61 and Ordinance Amending and Supplementing Section 28-56”, and Town Meeting at 6:30 p.m. in the auditorium of the Slaughter Town Hall, located on 3337 Church Street, Slaughter, LA.**

**Regular Meeting Agenda**

I. Call meeting to order

II. Invocation

III. Pledge

IV. Roll call

 V. Additions and/or amendments to agenda

 VI. Planning and Zoning:

1. Bryan Matt, 2632 Tom Dr. Approval to build 30’x30’ (1,500 sq. ft.) metal building on property. An electrical permit will be required. Bringing a copy of a plot map showing the placement of the building on property and setbacks.
2. Suzanne Rader, 3645 Main St. Approval to build 1,650 sq. ft. home. Zoned R2. Electrical and water permits will be required. Setbacks were met.
3. Chris Serio, 624 West Ave. Approval to build a 40’x60’ (2,400 sq. ft.) workshop/ storage building on property. An electrical permit will be needed. Setbacks were met.
4. Jill Myers, 1069 Midway Rd. Approval to build a 35’x24’ (840 sq. ft.) building on property. Setbacks were not met. The building must be at least 10 ft. off the property line. Approval from the board of Alderman contingent on the setback being fixed and a new plan brought to the Board Meeting.

 VII. New Business:

1. Ordinance Amending and Supplementing Section 28-61. Only one main building on a lot.
2. Ordinance Amending and Supplementing Section 28-56. Town land use principals.
3. Health insurance renewal. An increase of 11.6%
4. Clarification of leave accrual rates and policy.

VIII. Department Reports:

 A. Maintenance Report

 B. Fire Report

 C. Police Report

 D. Paid Invoice Report- Financial Report

 E. Minutes- March 19, 2024

F. Mayor’s Report- LAMP

IX. Adjourn meeting Posted 4/15/2024 @ 3:30 pm G.Henderson