**Town of Slaughter**

3337 Church Street

Slaughter, LA 70777

Phone (225) 654-4278 - FAX (225) 654-1480

**police chief ALDERMAN Clerk**

walter smith Mona Almond Steve Rader Genique Henderson

**fire chief**  Allen Hobgood Adele Fleming Nyki Paxton  **clerk**

matt ard **mayor** Ashley Bates

 JANIS LANDRY

**Notice of Public Hearing and Town Meeting**

**On August 16, 2022, the Mayor and Board of Aldermen of the Town of Slaughter will hold a Public Hearing at 6:15 for Ordinance’s** **entitled “Planning and Zoning Amended Subdivision and Amended Modular Home”, and Town Meeting at 6:30 p.m. in the auditorium of the Slaughter Town Hall, located on 3337 Church Street, Slaughter, LA.**

**Regular Meeting Agenda**

I. Call meeting to order

II. Invocation

III. Pledge

IV. Roll call

V. Comments concerning agenda

VI. Additions and/or amendments to agenda

VII. Planning and Zoning:

1. Darlene Knight, 1409 Holly Drive. Adding a 720 square foot building/garage. Dimensions of the property are 162’x503x255’x464’. All setbacks were met. Electrical permit will be needed.
2. Josh Tourere, B&J Metal Buildings on behalf of Bobby Tate, 2967 Church Street. Building a 1,200 square foot tractor shed. Dimensions of the property are 140’x235’. All setbacks were met. Electrical permit will be needed.
3. Drainage Design Criteria and Stormwater Management- Referred to the board for review
4. Amended Subdivision Ordinance
5. Amended Modular Home Ordinance

VIII. New Business:

1. Employee handbook- selling leave
2. Set minimum bid for selling the cars at the Police Department.
3. Set minimum bid for GMC truck.
4. Jeremy Guidry- Midway Road development, information only.
5. Planning & Zoning Commission
6. LAMATS- surplus property assistance
7. Adding ordinance’s to municode quote
8. Police Jury agreement for debris pick up
9. Executive Session
10. Town Clerk
11. Police Vacancy

IX. Department Reports:

 A. Maintenance Report

 B. Fire Report

 C. Police Report

 D. Clerk’s Report- Financial Report

 E. Minutes- July 19, 2022

F. Mayor’s Report

X. Adjourn meeting Posted 8/15/22 @4:00 p.m. G.H.