

# TOWN OF SLAUGHTER

3337 CHURCH STREET  
SLAUGHTER, LA 70777  
PHONE (225) 654-4278 - FAX (225) 654-1480

**MAYOR**  
ROBBIE JACKSON

**ALDERMAN**  
LIZ AARON                      JANIS LANDRY  
ROY CORCORAN      SHEILA FLETCHER      KEITH DAY

**CLERK**  
CASEY BARNETT

## MINUTES

**Town of Slaughter  
Regular Meeting  
September 11, 2018**

- I. **CALL TO ORDER**--The meeting was called to order by Mayor Robert Jackson, who opened the meeting at 6:30 p.m., September 11, 2018 at the Slaughter Town Hall, 3337 Church Street, Slaughter, Louisiana. A quorum was present and due notice was given. Unless otherwise noted all motions passed by unanimous decision of the Board.
- II. **OPENING PROCEDURES**
  1. **ROLL CALL**--The following members were present: Keith Day, Sheila Fletcher, Roy Corcoran and Liz Aaron Absent: Janis Landry
  2. **AMMENDMENTS AND/OR ADDITIONS TO AGENDA**
    - A. **Tom Schwartz- Gas and Water Rates**
- IV. **PLANNING & ZONING:**
  - A. **Jeff Moore- 1113 Midway Road- Application for re-subdivision of property with provision that the lot sizes can be changed to meet the requirements of town regulations. Plans to be reduced from 9 lots to 7. Mr. Moore was not in attendance. No Action Taken**
- V. **NEW BUSINESS:**
  - A. **Ken Drone- Financial Presentation- Informational Item Only.**
  - B. **Adoption of Millage. Motion by Fletcher. Second by Day. Motion Passed.**
  - C. **Joshua O'Neal- Slaughter PTO Organization Mr. O'Neal was not present. No Action Taken.**
  - D. **Mona Almond and Adele Fleming- Informational Item regarding Slaughter Fest.**
  - E. **Andrew D'Aquila- Bid Opening. The bids were opened in the public meeting and the highest bid was accepted and awarded.**
  - F. **Tom Schwartz- Gas and Water Rate Presentation- After review the ordinance will be presented by town Attorney Andrew D'Aquila at the next meeting.**
- VI. **DEPARTMENTAL REPORTS:**
  - A. **Minutes - Motion by Flether. Second by Aaron. Motion Passed.**
  - B. **Maintenance Report- Motion by Aaron. Second by Corcoran. Motion Passed.**
  - C. **Fire Report—Motion by Day. Second by Fletcher. Motion Passed.**
  - D. **Police Report— Motion by Aaron. Second by Fletcher. Motion Passed.**
  - E. **Clerk's Report— Informational Item Only.**
  - F. **Mayor's Report**
- VII. **MOTION TO ADJOURN- Motion by Fletcher. Second by Day. Motion Passed.**